

**SAINT LUKE PARISH**  
**“THE COUNTRY PARISH IN THE  
HEART OF DUPAGE”**  
**421 Cochise Court, Carol Stream, Illinois 60188**  
**Tele: 630/668-1325**  
**www.stlukecarolstream.org**

All Masses are celebrated at St. Luke Church, 401 Cochise Ct.

**SATURDAY EVENING MASS:** 5:00pm

**SUNDAY MASSES:** 8:30 & 11:00am

**HOLY DAY MASSES:** As announced in bulletin

**WEEKDAY MASS:** Are in the Church at the times announced

**BAPTISMS:** Parents are expected to be practicing Catholics, and registered in the parish. Baptisms are celebrated at the times scheduled.

**MARRIAGE:** Marriages should be arranged at least 6 months in advance. If either party is under 19 years of age, Diocesan policy requires special instruction and a date cannot be given until the instructions have been completed and the Chancery Office has granted permission. **CHURCH ARRANGEMENTS ARE TO BE MADE FIRST.** Hall and other social arrangements are to be made after the Church date has been set. Weddings are not performed on Sundays.

**FUNERALS:** Arrangements for a funeral must be made with the Parish office by the Funeral Director before publication of notice in the newspaper and the time or date is set for the Funeral.

**SICK CALLS:** Call the Parish Office at any time. If there is anyone at home who cannot get to Mass or the Sacraments because of illness or advanced age, please let Father know. You can reach him on his cell at 630/200-2501. Family members may request to take communion to other members confined at home.

**HOSPITAL CALLS:** If you or one of your Catholic neighbors is entering the hospital, please let us know. Time and distance permitting we will do our best to visit you.

**SACRAMENTAL RECONCILIATION:** Confession is available at any time upon request, and at times announced in the bulletin.

**NEW PARISHIONERS:** Our heart is big enough for all. Our parish accepts those who wish to be enriched with the Good News of Jesus. Go where you are fed. If you wish to have your spirit fed at St. Luke's, we ask that you commit yourself to our community. We invite you to try us and join us if you are willing to commit to sharing your journey of Faith with us. Please introduce yourself to Father and call the parish office to register.

**INSTRUCTIONS IN THE FAITH:** For questions and instructions in the faith or to become a part of RCIA (Rite of Christian Initiation of Adults), please call the Religious Education Office at 630/665-2322.

**ST. LUKE'S MEMORIAL FUND:** Bequests or special donations to our Parish Memorial Fund may be made by contacting the Parish Center.

We are a parish committed to Stewardship. This means that every parishioner with an income is invited to use a Sunday envelope, since we expect to meet our needs from our Parish Collection at the Offertory of the Mass. Your time and talent is also a very important part of belonging to your parish.



## St. Luke Parish

Rev. Danilo Soriano  
Pastor

Religious Education

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### JOHN 1:35-42

By Virginia Smith

John's Gospel is rather like a layer cake. Beneath each level of meaning lies another. Even after multiple readings, the Fourth Gospel is inexhaustible. In this very first chapter, one of the Gospel's principal themes surfaces: come and see. Coming closer to Jesus and seeing who he really is comprises a major motif. This, in turn, ties into another of John's themes, light versus darkness.

'Light' and 'seeing' are used in both a physical and a spiritual sense. For instance, in Chapter 4 the Samaritan woman invites the townspeople to "...*come and see a man who told me everything I have done.*" And in Chapter 9, the man born blind, both physically and spiritually, comes into the light and gradually sees who Jesus is while the Pharisees, who believe themselves enlightened, plunge into the darkness. Jesus notes, "*I came into the world for judgment so that those who do not see might see, and those who do see might become blind.*"

As it was for these and other scriptural characters, so it is for us. We are invited, not forced but invited, to first come to Jesus...to place our hand in his and trust him to lead us home to eternal life (another of John's motifs). Then we

are asked to see...to constantly strive to know Jesus better and really hear what he is saying to us. It's not that much different from our other human relationships. Even with those closest to us, there is always more to know... hidden depths we never imagined.

And so Jesus beckons us to come closer and see more clearly, a task which will only be completed when we meet him face to face.

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### 1 SAMUEL 3:3B-10B, 19

By Tom Conry

Call stories not only explain how a person came to have a certain job – in this case, why Samuel is a prophet – but also (and more importantly) they act as a kind of validation for a claim to authority. Abraham is a patriarch because he followed the instructions of a voice in the desert. Samuel is a prophet on account of his fidelity to a call that he could not understand at first, but one to which he remained faithful nonetheless. Later on the writers of the New Testament will use these same kinds of patterns to describe the call of the disciples, of Paul, and of the whole community.

This particular story of the call of Samuel is all the more poignant because of the ironic assistance of Eli, who is a priest and judge at the shrine at Shiloh. Eli has two ne'er-do-well sons who would ordinarily be expected to inherit his office. They embezzled goods at the tabernacle and harassed women who came there for prayer and offerings. Samuel, on the other hand, is not Eli's natural son, but he acts as a good son should. He rises in the night when he hears the call, and listens to Eli's counsel.

In 1 Sam 3 we hear the stirrings of something entirely new in Israel. The old ways of the judges are breaking down and are no longer adequate to the new social situation. Eli's sons are worthless; Samuel, child of Hannah, who was once thought to be incapable of having children, now will become the hope of all Israel. The various contributors to 1-2 Samuel and 1-2 Kings are telling of the beginning of the coming of their kingdom, from Samuel to Saul to David.

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**MASSES CELEBRATED**

**DURING THE WEEK**

**ARE HELD**

**IN THE CHURCH**

**SATURDAY — JANUARY 13**

4:15 — 4:45pm Confessions

5:00 — Rosemarie Denton on the 1st Anniversary of her death req. by the Council of Catholic Women

**SUNDAY — JANUARY 14**

8:30am — Herbert Bowe req. by Patrick & Kathleen Elder and for The People of St. Luke Parish

11:00 — Joseph Pociask on the 1st Anniversary of his death req. by the Council of Catholic Women

**MONDAY — JANUARY 15**

Mass will not be celebrated today

**TUESDAY — JANUARY 16**

8:00am — The Intentions of the Celebrant

**WEDNESDAY — JANUARY 17**

8:00am — The Intentions of the Celebrant

**THURSDAY — JANUARY 18**

8:00am — Elizabeth Evans & Don Nied

**FRIDAY — JANUARY 19**

8:00am — The Intentions of the Celebrant

**SATURDAY — JANUARY 20**

2:00pm — Baptisms

4:15 — 4:45 Confessions

5:00 — Al Rossi req. by Ron & Gloria Kulesza and for Richard Iemole on the 5th Anniversary of his death req. by Linda DeRango and Josephine Iemole

**SUNDAY — JANUARY 21**

8:30am — Herbert Bowe req. by Patrick & Kathleen Elder

11:00 — John Capezio req. by Anthony & Bert Giambone and for The People of St. Luke Parish



Please pray for the sick in our parish especially, Pat Angelo, Marge Austin, Yecenia Bosley, Angela D'Ambrosio, Disabled Vets, Angel Faulkner, Dominick Liberio, Tom McGuire.

Please remember our beloved dead, especially Father Ronald Hart, Audrey Race and the men and women who have given their lives for our country.



January 7, 2018

REG. CHURCH SUPPORT	
141 SUN. ENVELOPE CONTRIBUTIONS	=\$4,407.00
LOOSE CONTRIBUTIONS	=\$ 204.00

<b>TOTAL COLLECTION</b>	<b>=\$4,611.00</b>
<b>AVERAGE CONTRIBUTION</b>	<b>=\$ 32.70</b>

<b>FAITH COMMITMENT</b>	<b>=\$ 80.00</b>
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<b>FINANCIAL FREEDOM</b>	<b>=\$ 700.85</b>
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<b>SOLEMNITY OF MARY</b>	<b>=\$ 170.00</b>
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Thank you so much for your on-going generous financial support of St. Luke Parish! Every amount contributed helps, so we respectfully ask that you continue to regularly use your church support envelopes. It is your generosity that allows us to do what we do. Please give as your financial needs allow.

## TODAY'S READINGS

**First Reading** — Speak, for your servant is listening (1 Samuel 3:3b-10, 19).

**Second Reading** — Do you not know that your body is a temple of the Holy Spirit within you? (1 Corinthians 6:13c-15a, 17-20).

**Gospel** — Andrew found his brother Simon and brought him to Jesus (John 1:35-42).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## READINGS FOR THE WEEK

Monday: 1 Sm 15:16-23; Ps 50:8-9, 16bc-17, 21, 23; Mk 2:18-22  
Tuesday: 1 Sm 16:1-13; Ps 89:20-22, 27-28; Mk 2:23-28  
Wednesday: 1 Sm 17:32-33, 37, 40-51; Ps 144:1b, 2, 9-10; Mk 3:1-6  
Thursday: 1 Sm 18:6-9; 19:1-7; Ps 56:2-3, 9-13; Mk 3:7-12  
Friday: 1 Sm 24:3-21; Ps 57:2-4, 6, 11; Mk 3:13-19  
Saturday: 2 Sm 1:1-4, 11-12, 19, 23-27; Ps 80:2-3, 5-7; Mk 3:20-21  
Sunday: Jon 3:1-5, 10; Ps 25:4-9; 1 Cor 7:29-31; Mk 1:14-20

## SECOND SUNDAY IN ORDINARY TIME

**Q and A with Jesus.** The Gospel of Saint John records the very first words of Jesus as this question: "What are you looking for?" The gospel response was, and still is, "Being with you, Jesus!" To be with Jesus, we must Come! See! Stay! After seeing and staying, we believe. After believing, we act. We must.

- What am I *really* looking for?
- How can I find it in Jesus and in the Christian community?
- Am I willing to come, see, and follow? This week it means \_\_\_\_\_.

## ST. LUKE PARISH MISSION STATEMENT

We, the Family of St. Luke Parish, are called through Baptism to celebrate the presence of Christ in our Lives and Sacraments. We were chosen and sent by Christ to live gratefully the life God has given us and to proclaim the Good News of Jesus Christ. In the Spirit of **Faith, Service** and **Community**, we bring people closer to God and each other.

## BLESSING FOR ALL EXPECTANT PARENTS

There will be a special blessing for all expectant parents (Moms and Dads) at all the Masses on Saturday and Sunday, January 20th/21st. Also, any adoptive parents expecting the arrival of a newcomer to your family are welcome to come forward for this blessing.



When children live with criticism, they learn to condemn.  
When children live with hostility, they learn to fight.  
When children live with ridicule, they learn to be shy.  
When children live with shame, they learn to feel guilty.  
When children live with tolerance, they learn to be patient.  
When children live with encouragement, they learn confidence.  
When children live with security, they learn to have faith.  
When children live with fairness, they learn justice.  
When children live with praise, they learn to appreciate.  
When children live with approval, they learn to like themselves.  
When children live with acceptance and friendship.  
They learn to find Love in the world.

Linda Knowles

## CCW BUNCO & BRUNCH

CCW invites you to our annual Brunch and Bunco this Sunday January 14<sup>th</sup> at noon. Come in from the cold and join us for this complementary meal of breakfast casseroles, donuts, coffee cakes and more. Plus a lively game of Bunco!! You may even pick up prize. All are welcome so please join us.

## CCW CASH CARDS

CCW cash cards are on sale today after all the Masses. Please stop by the table in the hallway to shop



### CCW Spring Hospitality

Join CCW for  
coffee and doughnuts  
Saturday, January 20  
Sunday, January 21  
After Mass in Jericho

Discover Spring and Summer events  
Volunteer

“St. Luke’s is a giving community”

**It’s what we do**

## BOOSTERS HOST CHILI COOKOFF

The Boosters will be hosting their second annual Chili Cook-off in Jericho on Sunday, January 28<sup>th</sup> at noon. We are looking for those of you who can cook up a mean pot of chili. You supply the chili for tasting and we supply all the condiments. There will be a prize for the winning chili. Last year our winner was Charlie Milschewski.

The rest of you who are not cooking, are invited to come and eat the great pots of chili and vote for your favorite. You get a taste of each one and a bowl of your favorite. Invite your friends, neighbors and relatives. What a great way to spend a wintery Sunday afternoon. Last year was a GREAT success and we hope to make this one just as successful with your help.

The cost is \$5 per person which includes tastings, bowl of chili, dessert and drink. Tickets are on sale this weekend January 13<sup>th</sup>/14<sup>th</sup> and 20<sup>th</sup>/21<sup>st</sup>. We will also sell tickets at the door.

If you are interested in entering your chili in the cook-off, contact Mary Lou at [louie0226@sbcglobal.net](mailto:louie0226@sbcglobal.net) or call her at 630/791-8133.

Can’t wait to taste all the chili’s!



## JERICO REMODELING

For those of you who were at church on the weekend of December 2<sup>nd</sup> & 3<sup>rd</sup> you heard about our plans to remodel Jericho.

Joe Marks has done a lot of research for this project. But he needs help.

We are looking for ideas, people to bounce things off of, people who might have “connections” to purchase materials or have materials donated. Or even if you have questions as to what is going to happen.

Please consider helping Joe with this project which is going to start in June 2018.

You can contact Joe Marks at 630/653-5797 or call the parish office.